

Teachers as Research Guides:

1. Dr. M.L. Mankotia

Himachal Pradesh University
(NAAC Accredited 'A' Grade University)
"Examination Branch"
Summer Hill, Shimla-171005

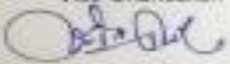
Notification No. Ph.D.2023-23 Dated: 10th November, 2023

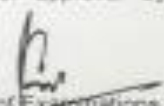
NOTIFICATION

In pursuance of the powers vested in him by the Executive Council of Himachal Pradesh University vide Resolution No. 103 of its meeting held on 28th December, 1982, the Vice-Chancellor is pleased to accept the Thesis of following candidates for the award of the degree of 'DOCTOR OF PHILOSOPHY' in the faculty/subject shown against their name and has declared them eligible for the award of 'DOCTOR OF PHILOSOPHY' of this University :-

Sr. No.	Name of the Candidate (Registration No.)	Faculty (Subject)	Title of the Thesis	Date of approval by the V.C.
1	Ms. Swati Sahotra D/o Sh. Sukh Ram (08-SLI-27)	Law (Law)	"IMPLEMENTATION OF RIGHT TO FAIR COMPENSATION AND TRANSPARENCY IN LAND ACQUISITION, REHABILITATION AND RESETTLEMENT ACT, 2013 : A SOCIO-LEGAL STUDY OF FOUR LANNING PROJECT IN DISTRICT SOLAN OF HIMACHAL PRADESH"	09-11-2023
2	Ms. Roshni Devi D/o Sh. Balwant Singh (06-BNK-012)	Social Sciences (Geography)	"GEOGRAPHICAL ANALYSIS OF POPULATION AGEING IN NORTH-WEST INDIA (2001-2011)"	09-11-2023
3	Ms. Priyanka Vashist D/o Sh. Harish Vashist (16-SP-93)	Physical Sciences (Physics)	"Study of Bi-Doped Se-Te-Ge Nanostructured Alloys"	09-11-2023
4	Ms. Vipin D/o Sh. Mohinder Pal (15-SP-279)	Commerce & Management Studies (Management Studies)	"CUSTOMER COMPLAINTING BEHAVIOR TOWARDS ONLINE SHOPPING SITES: A STUDY OF HIMACHAL PRADESH"	09-11-2023
5	Ms. Jyoti D/o Sh. Gian Chand (10-JNR-56)	Commerce & Management Studies (Commerce)	"A STUDY ON WORK LIFE BALANCE OF PARAMEDICAL STAFF OF HOSPITALS IN HIMACHAL PRADESH"	09-11-2023
6	Mr. Vikram Jeet Singh S/o Sh. Satbir Singh (05-EMS-043)	Physical Sciences (Computer Science)	"DEVELOPMENT OF AN EFFECTIVE OPPORTUNISTIC NETWORKING ROUTING PROTOCOL"	10-11-2023

NB: The effective date in each case mentioned above will be the date of approval by the Vice-Chancellor.

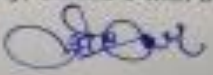

Assistant Registrar (Exams.)
H.P. University, Shimla-5


Controller of Examinations
H.P. University, Shimla-5

Dated: 10.11.2023

Encls: No. Even
Copy to:-

1. The student concerned.
2. The SPS to Vice-Chancellor/Dean of Studies/Registrar, H.P. University, Shimla-171005.
3. The Chairman/Chairperson Law, Geography, Physics, Management Studies, Commerce, Computer Science HPU Shimla-5
4. Dr. Rina Mehta Thakur, Prof. B.S. Math and Dr. Madan Lal, Prof. Nagesh Thakur & Dr. Balbir Singh Patial, Prof. J.B. Nadda, Prof. O.P. Verma, Dr. Sunil Mankotia Supervisor of the candidates.
5. The Librarian, H. P. University, Shimla-171005.
6. The Assistant Registrar (Secy) w.r.t. their letter's No. PH-4015,4039,4074,4083,4103,4125 /HPU /Secy- dated 10.11.2023.
7. The incharge, Computer Centre B.Tech. Section, H.P. University, Shimla-5 with the request to upload the above Notification on the University Website.
8. Guard file.


Assistant Registrar (Exams.)
H.P. University, Shimla-5

Himachal Pradesh University
(NAAC Accredited 'A' Grade University)
Secrecy Branch, Shimla-171005

No. PH-4064/HPU/Secy-

Dated: 31.07.2023

To

The Deputy Registrar (Exams),
H.P. University, Shimla-171005

Subject: Approval of Ph.D. Result.

Dear Sir/Madam,

After conducting the open On-Line Viva-Voce, the following candidate of the University has been awarded Ph.D. degree mentioned against his/her name by the Hon'ble Vice-Chancellor as per authorization given to him/her in accordance with the provision of Ordinance 16.21 of the First Ordinances of the University by the Executive Council vide Resolution No. 103 of its meeting held on 28th December 1982. Kindly to take further necessary action in the matter accordingly: -

Name of the Candidate	Mr. Rajesh Kumar
Father's Name	Sh. Mohan Lal
Name of the Faculty	Social Sciences
Name of Subject	Geography
Registration No.	06-GCT-130
Name of Supervisor	Dr. Madan Lal
Date of Viva-Voce	21st of July, 2023
Date of approval by the Hon'ble Vice-Chancellor	26th of July, 2023

TITLE OF THE THESIS:

" PHYSICAL CARRYING CAPACITY OF SHIMLA CITY: A STUDY IN SUSTAINABILITY ".

Endst. No. Even. - 205
Copy to:

Assistant Registrar (Secrecy)
Dated: 31.07.2023

✓ The Chairman, Dept. of Geography, H.P. University, Shimla-5 w. r. t. letter No. 13-32 (98)/2013/HPU (Acad.) (Geog.) dated 30-12-2022 for kind information and further necessary action please.

2. Personal file concerned No. PH-4064/HPU/Secy.


31/7/23
Assistant Registrar (Secrecy)